

The Aposticha - "Let God Arise"

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Let God a - rise, let His e - ne-mies be scat - tered.

The first system of musical notation features a treble and bass clef with a key signature of one sharp (F#). The melody is written in the treble clef, and the piano accompaniment is in the bass clef. The lyrics are: "Let God a - rise, let His e - ne-mies be scat - tered." The music consists of two measures, with the first measure containing the first part of the lyrics and the second measure containing the second part.

To-day a sa-cred Pas-cha is revealed to us. A new and ho - ly

The second system of musical notation continues the piece. It features the same treble and bass clefs and key signature. The melody is in the treble clef, and the piano accompaniment is in the bass clef. The lyrics are: "To-day a sa-cred Pas-cha is revealed to us. A new and ho - ly". The music consists of two measures, with the first measure containing the first part of the lyrics and the second measure containing the second part.

Pas - cha. A mys-ti - cal Pas - cha. A Pas - cha wor-thy of

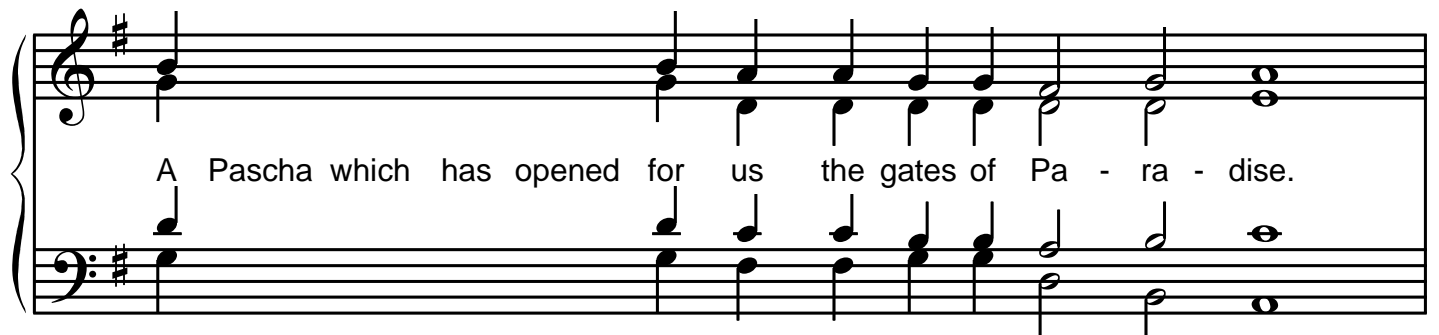
The third system of musical notation continues the piece. It features the same treble and bass clefs and key signature. The melody is in the treble clef, and the piano accompaniment is in the bass clef. The lyrics are: "Pas - cha. A mys-ti - cal Pas - cha. A Pas - cha wor-thy of". The music consists of three measures, with the first measure containing the first part of the lyrics, the second measure containing the second part, and the third measure containing the third part.

ve-ne-ra - tion. A Pascha which is Christ, the Redeem - er.

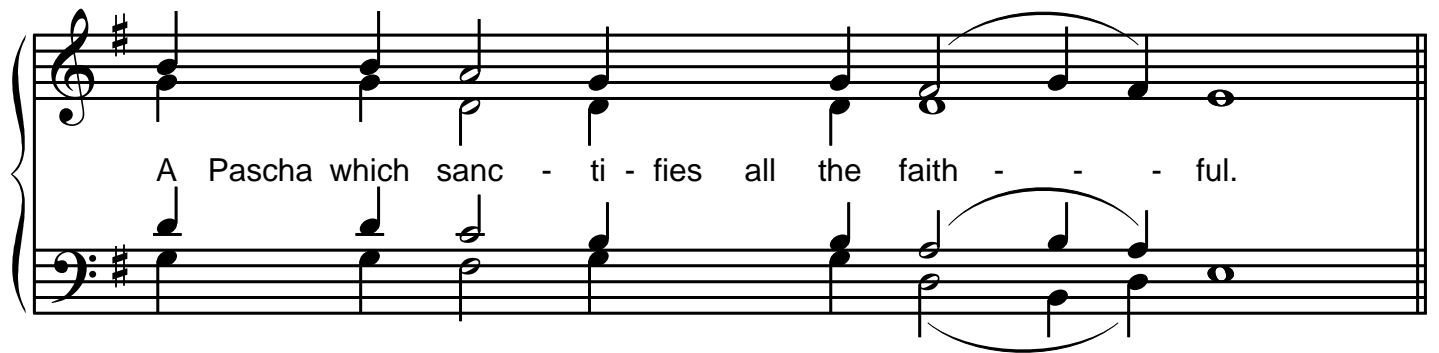
The fourth system of musical notation concludes the piece. It features the same treble and bass clefs and key signature. The melody is in the treble clef, and the piano accompaniment is in the bass clef. The lyrics are: "ve-ne-ra - tion. A Pascha which is Christ, the Redeem - er." The music consists of two measures, with the first measure containing the first part of the lyrics and the second measure containing the second part.



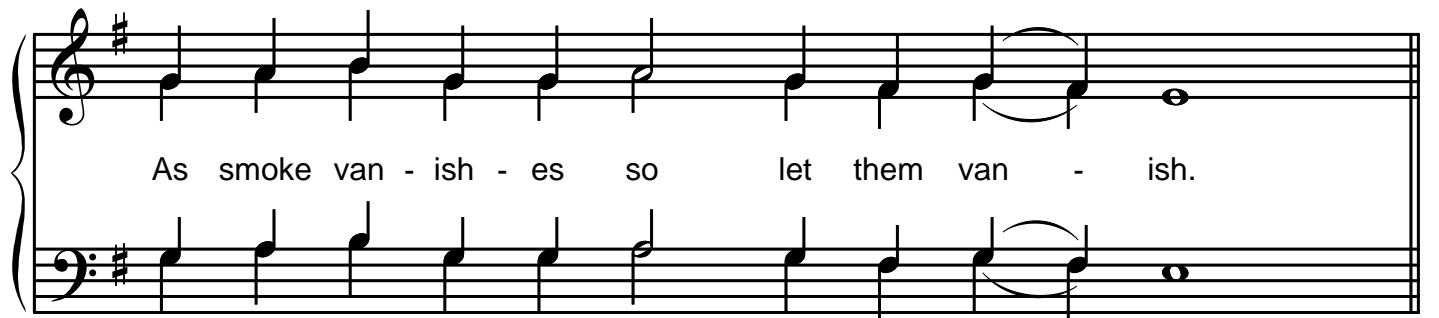
A blameless Pas - cha. A great Pas - cha. A Pas-cha of the faith - ful.



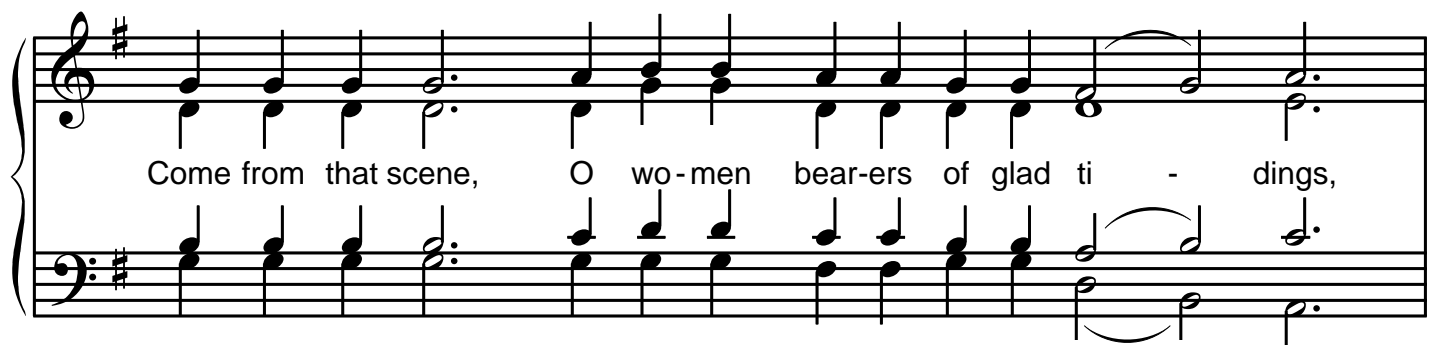
A Pascha which has opened for us the gates of Pa - ra - dise.



A Pascha which sanc - ti - fies all the faith - - - ful.



As smoke van - ish - es so let them van - ish.



Come from that scene, O wo-men bear-ers of glad ti - dings,

and say to Zi - on: "Re-ceive from us the glad ti - dings of joy

of Christ's Re-sur - rec - tion. Ex-ult and be glad, and rejoice, O Je -

ru - sa - lem, seeing Christ the King, Who comes forth from the tomb,

like a bride - groom in pro - ces - - - sion.

So the sinners will perish before the face of God,

but let the right - eous be — glad. The myrrh - bear - ing wo - men

at the break of dawn, drew near to the tomb of the Life - giv - er.

There they found an an - gel sit - ting up - on the stone,

he greet - ed them with these words: Why do you seek the li - ving

a - mong the dead? Why do you mourn the incor - rupt a - mid cor - rup - tion?

Go, pro-claim the glad ti - dings to His dis - ci - - - - - ples.

This is the day which the Lord has made! Let us re-joyce, and be glad in it!

Pas - cha of beau - ty! The Pas - cha of the Lord!

A Pascha worthy of all ho - nour has dawned for us. Pas - - - - - cha!

Let us embrace each o - ther joy - ous - ly. Pas - cha ransom from af -

flic - tion. For today as from a bri - dal cham - ber

Christ has shone forth from the tomb. And filled the women with joy - say - ing:

Proclaim the glad ti - dings to the a - pos - tles! Glory to the Father,

and to the Son, and to the Holy Spirit, now and ever and un - to a - ges of a -

ges - A - men. This is the day of Re - sur - rec - tion!

Let us be il - lu - mined by the feast! Let us em - brace each o - ther!

Let us call bro - thers even those that hate us and for - give all by the

Re - sur - rec - - - tion, and so let us cry:

Christ is ri - sen from the dead, tramp - ling down death by death,

and up - on those in the tombs be - stow - ing life!

Christ is ri - sen from the dead, tramp - ling down

death by death, and up - on those in the tombs be - stow - ing life!

The Kiss of Peace

We exchange the Paschal kiss of joy with one another.

The Sermon of St. John Chrysostom

We remain standing while the sermon is read.